



# MINNESOTA STATE POULTRY ASSOCIATION

## 133rd ANNUAL SHOW OCTOBER 23-24, 2021

Non-Profit Organization  
U.S. POSTAGE  
**PAID**  
Waconia, MN 55387  
Permit No. 35



### In Honor of: **Mark Jaeger**



The Minnesota State Poultry Association invites all poultry fanciers from Canada and throughout the United States to exhibit your birds with us at our 133rd Annual Show at 840 Century Avenue SW, Hutchinson, Minnesota. Directions: Hutchinson is 50 miles west of Minneapolis. From 494, take State Hwy. #7 to Hutchinson, Main entrance is on Highway 15 South. Turn on Century Avenue behind the Shamrock Inn and Walmart.

#### JUDGES - OPEN SHOW

Art Rieber, Iowa  
Diana Dahir, Iowa  
Jim Konecny, Illinois  
Zeb Skow, Minnesota  
Junior Judge: Jim Laatsch, Wisconsin  
Showmanship: Mark Jaeger, Minnesota

#### MOTEL ACCOMMODATIONS:

##### HUTCHINSON:

Shamrock Inn 1-320-587-9299  
Americ-Inn 1-320-587-5515  
Best Western Victorian Inn 1-320-587-6030  
King Motel 1-320-587-4737  
Economy Inn 1-320-587-2129  
Cobblestone Hotel and Suites 1-320-587-7777  
Days Inn 1-320-587-6030

#### OFFICERS:

President - Paul Merkins 1-320-587-9124  
1st Vice President - Richard Andree 1-507-567-2009  
2nd Vice President - Don Ryan 1-952-758-4007  
Secretary-Treasurer - Adrian J. Rademacher 1-952-442-4031

#### SHOW RULES AND REGULATIONS

**SEND ENTRIES TO: Michelle Ulvin, P.O. Box 426, Stacy, Minnesota 55079. Please contact Mike Dornseif with questions at 1-612-965-0770 or majkenzie@aol.com.**

1. Entry fee is \$4.00 per bird. Double coops are \$8.00. Trios are \$12.00. Fee MUST accompany the entry. Make checks payable to Minnesota State Poultry Association.

2. ENTRIES MUST BE POSTMARKED BY OCTOBER 5, 2021. All birds must be cooped in by 9:00 A.M., Saturday, October 23rd.

3. A sample entry form will appear with the catalog in Poultry Press. Plain paper may be used as a entry form provided all the information requested is included: breed, variety, age, sex and band numbers of the birds. PULLORUM TEST FORMS are required by the State of Minnesota and MUST be sent in with entry or entry not accepted. Turkeys must be tested for Mycoplasma Gallisepticum and Mycoplasma Synovae.

4. All breeds that included bearded and non-bearded or single comb and rosecomb varieties should be identified specifically.

5. Mark your entry bantam, large fowl, duck or goose. Also make a separate entry sheet out if you are a junior. A junior is a youth who is 18 and under. APA rules govern, Open Show is different birds.

6. Minnesota State Poultry Association has accepted specialty meets from various clubs, but will not be held responsible for such awards.

7. Birds are to be handled by owner, judge and show officials only. Any person interfering with judging will have his/her birds disqualified.

8. All eggs laid during the show are property of Minnesota State Poultry Association. Only show officials are authorized to remove eggs from cages.

9. A display of chickens, turkeys and guineas will consist of cock, hen, cockerel, pullet and a young or old trio. A display in waterfowl will consist of old male, old female, young male, young female and 3 more birds. Point system per APA rules will govern.

10. Building will be open on Friday, October 22nd at 11:00 a.m.-10:00 p.m. JUDGING BEGINS Saturday, October 23rd at 9:00 a.m. All birds must remain on exhibit until awards have been given out on SUNDAY, October 24th.

11. American Poultry Association rules will govern this show. Any situation not provided for in these rules will be referred to the Officers of the M.S.P.A. and their decision is final.

12. All sick birds will be removed from the show room by the Show Management. Neither M.S.P.A. nor its officers are responsible for any loss, sickness or injury to any birds brought to the show.

13. Feed and water will be supplied, but all exhibitors will be responsible for the feeding and watering of their own birds.

14. ABSOLUTELY NO ENTRY CHANGES AT SHOWROOM. We are completely computerized. **NO REFUNDS ON ENTRY FEES.**

15. Geese will be cooped by pairs unless noted on entry.

16. Camper fee is \$25.00 per night, per grounds management.

17. All poultry exhibitors MUST have a health certificate or copy of NPIP card.

#### SHOW SCHEDULE

FRIDAY, OCTOBER 22nd  
Showroom will be open at 11:00 a.m. and close at 10:00 p.m. SHARP.

SATURDAY, OCTOBER 23rd  
7:00 a.m. Showroom opens  
9:00 a.m. Judging begins  
9:15 a.m. Annual MSPA meeting in Meeting Room  
10:15 a.m. Showmanship  
2:00 p.m. Benefit Auction  
6:30 p.m. Banquet - 2 meats with all the trimmings for \$12.00  
Will be at McLeod County Fairgrounds. Enclose fee w/entry.

SUNDAY, OCTOBER 24th  
7:00 a.m. Showroom opens  
8:30 a.m. Junior Award presentation with Coop Out to follow

LUNCH COUNTER: Will be available at showroom on Saturday.

**Sales coops will be \$4.00 per cage with a limit of 3 Large Fowl birds or 5 Bantam birds in each cage. Outside truck/trailer sales will be \$20.00 payable with your entry. Health papers are required.**

AUCTION: Saturday, 2 p.m. This is a benefit auction and all proceeds go to M.S.P.A. for the support of the show. Raffle will follow auction.

#### MINNESOTA STATE POULTRY ASSOCIATION OVERALL AWARDS

Grand Champion of Show \$50.00 and Plaque

Reserve Champion of Show	\$25.00 and Plaque
Champion Large Fowl	\$25.00
Reserve Large Fowl	\$15.00
Champion Large Fowl Display	\$25.00
Reserve Large Fowl Display	\$20.00
Champion Large Fowl Trio	\$10.00 and Medallion
Champion Bantam	\$25.00
Reserve Bantam	\$15.00
Champion Bantam Display	\$25.00
Reserve Bantam Display	\$20.00
Champion Bantam Trio	\$10.00 and Medallion
Champion Goose	\$25.00
Reserve Goose	\$15.00
Champion Goose Display	\$25.00
Reserve Goose Display	\$20.00
Champion Duck	\$25.00
Reserve Duck	\$15.00
Champion Duck Display	\$25.00
Reserve Duck Display	\$20.00
Champion Turkey (Must have 10 or more)	\$25.00
Reserve Turkey (Must have 10 or more)	\$15.00

Champion Guinea (Must have 10 or more)	\$25.00	
Reserve Guinea (Must have 10 or more)	\$15.00	
Champion Landfowl	\$15.00 and Plaque	
Reserve Landfowl	Plaque	
Champion Waterfowl	\$15.00 and Plaque	
Reserve Waterfowl	Plaque	
CLASS CHAMPIONS (must be 25 birds entered for Reserve and Trio)		
CHAMPION - Rosette and \$10.00 for each class		
RESERVE - Rosette and \$5.00 for each class		
TRIO - \$5.00 each class		
BEST DISPLAY OF EACH CLASS - \$20.00 offered by Don Roscoe		
STANDARDS	BANTAMS	DUCKS: Heavy, Medium, Light, Btm.
American	Modern Game	GEESE: Heavy, Medium, Light
Mediterranean	S.C. Clean Leg	TURKEY: All Competing
Asiatic	Featherleg	GUINEAS: All Competing
English	O.E. Game	
Continental	R.C. Clean Leg	
All Other Std.	Any Other Comb	

**Zeb Skow offers:**

**10 drawings of \$10.00 each for those attending the banquet.**

**MSPA offers on Sunday morning 3 - \$20.00 cash drawings for open show exhibitors. One winner per family.**



**AMERICAN POULTRY ASSOCIATION, INC. DISTRICT MEET**

David Adkins, Secretary  
P.O. Box 9

Lucasville, Ohio 45648

1-740-876-4845

secretaryapa@yahoo.com

The APA invites you to become a member. Annual dues are \$20.00 for one (1) year, \$50.00 for three (3) years; \$25.00 for one year outside the U.S. and Canada; Junior Dues (for those 18 and under) are \$15.00 per year or \$40.00 for 3 years; Endowment Trust Life membership is \$365.00. All Annual and Endowment Trust Life members receive our yearbook and are eligible to earn points toward a Master Exhibitor Award. Every member is eligible for the awards at this show. A minimum of five (5) Master Exhibitor Award points will be awarded to any qualified win at this show.

APA ribbons awarded for the following Class Champions:

**Large Chickens:** American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds.

**Bantam Chickens:** Modern Game, Old English Game, Single Comb Clean Legged, Rose Comb Clean Legged, Feather Legged, All Other Comb Clean Legged.

**Ducks:** Heavy, Medium, Light, Bantam

**Geese:** Heavy, Medium, Light

**Turkeys Guinea Fowl**

Special APA medals for Show Champion and Show Reserve.



**COCHINS INTERNATIONAL DISTRICT MEET**

Awards offered by the Cochins International Club will be issued only to persons that are

members in good standing prior to judging. Mail dues to: Jamie Matts, 283 State Hwy. 235, Harpersville, New York 13787, 1-607-693-3433 or purchase a membership prior to judging from the Show Secretary. Annual dues: \$15/family and Single/Junior \$7.50. Membership includes three newsletters a year with a free Breeders Directory and eligibility for awards at all club meets. All Cochins, Large, Bantam and Frizzle are eligible for Master Breeder points.

Larry and Mark Peterson offer:

- Champion Display of
    - Cochin Bantams ..... \$25.00
  - Reserve Champion Display of
    - Cochin Bantams ..... \$15.00
  - Champion Black Cochin Bantam \$10.00
  - Reserve Champion Black Cochin Bantam ..... \$5.00
  - Champion Buff Cochin Bantam . \$10.00
  - Reserve Champion Buff Cochin Bantam ..... \$5.00
  - Champion AOV Cochin Bantam \$10.00
  - Reserve Champion AOV Cochin Bantam ..... \$5.00
- Scott County Cochin Club offers:
- Champion Display of
    - Large Cochins ..... \$25.00
  - Champion Large Cochin ..... \$15.00
  - Reserve Champion Large Cochin ..... \$10.00
  - Champion Trio of Large Cochins \$10.00
  - Champion Large Black Cochin \$10.00
  - Champion Large Buff Cochin .. \$10.00
  - Champion Large White Cochin.. \$10.00
  - Champion Large AOV Large Cochin ..... \$10.00



**AMERICAN BANTAM ASSOCIATION STATE MEET**

P.O. Box 127

Augusta, New Jersey 07822

Phone/Fax: 1-973-383-8633

Email: fancybantams@embarqmail.com

Website: www.bantamclub.com

Personalized certificates to Champion and Reserve Champion Bantam. \$1 Bantam Buck for Champion and Reserve for all seven Bantam divisions

providing there are a minimum of 25 birds competing, plus a free listing in the upcoming ABA Yearbook in the section Who's Who in Bantams. \$1 Bantam Buck for Champion and Reserve Champion in all other classes of 100 or more, plus a listing in the upcoming yearbook in the section Who's Who in Bantams. All wins in classes of 100 or more will be denoted with a star \* and be retained in the ABA records to accumulate towards the Master Exhibitor Breeder and Lifetime Achievement awards.

Only ABA members are eligible for the above awards. Dues are \$20.00 a year, \$50.00 for three years. New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Yearbook which lists many advertisers and includes a complete breed and variety index. Winners of ABA awards are listed in the yearbook under Who's Who in Bantams. Starred wins are earned in classes of 100 or more in the following: Champions and Reserve Champions in the seven Bantam divisions; Best and Reserve of Breed and Variety; Best Display when 7 or more Bantam displays are shown; Best and Reserve Display when 10 or more Bantam displays are shown; and Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.



**AMERICAN BRAHMA CLUB STATE MEET**

Dues are (in U.S. funds only, please): United States-\$15 per year for adults and \$10 for Juniors (under 18); Canada - any membership \$25; any other country \$30. Please make check or money order to: The American Brahma Club and send this form to: Diana Delaney, 12312 L Drive North, Battle Creek, Michigan 49014. Each member receives a membership card with expiration date, American Brahma Club handbook and the club newsletter, The National Scanner, which is published quarterly. You'll also enjoy the camaraderie of fellow Brahma fanciers and share in the love



of the breed as well as learn from those with many years of experience with the "Majestic Ones"! Welcome to the club!

Larry and Mark Peterson offer:

- Champion Display Large Brahas..... \$25.00
- Champion Large Light Brahma..... \$10.00
- Reserve Champion Large Light Brahma ..... \$5.00



**MODERN GAME BANTAM CLUB OF AMERICA STATE MEET**

- Champion Modern - \$10.00
- Reserve Modern - \$7.00

Award requirements: Only paid-up MGCBA members prior to judging are eligible for club awards. There must be a minimum of 28 Moderns entered, with a minimum of 3 members showing. Annual dues - \$12.00, Club Patch - \$3.00, Breed Book - \$3.00, Pin - \$10.00. Send dues to Secretary/Treasurer or may be paid to the District Director.

Larry and Mark Peterson offer:

- Best Modern Game Display..... \$10.00



**OLD ENGLISH GAME BANTAM CLUB OF AMERICA STATE MEET**

· Club members that win Best of Variety and Reserve of Variety are awarded points thru our Points System.

· These points are accumulated throughout the year and each member then competes for "Top Variety Exhibitor" of the year.

· The member that accumulates the most points during the year is recognized as "Top Exhibitor" of the year.

· Other awards that club members can attain are Citation of Excellence and Breeder of Distinction.

· The Old English Game Bantam Club of America is devoted to the promotion of Old English Bantams everywhere. Join today and be eligible to win awards at all sanctioned club meets. Annual dues are \$15 U.S. and 20 Canada, Bermuda and International. Jason Young, 259 Pilot Mountain Road, Hendersonville, North Carolina 28792, 1-828-702-4248.



**RHODE ISLAND RED CLUB OF AMERICA STATE MEET**

The Rhode Island Red Club of America offers meets in order to boost the breeding, exhibiting and promotion of the most exceptional of all breeds, the Rhode Island Red. Only members in good standing may compete for points for the Red Club Master Exhibitor and Master Breeder Awards. To join the Rhode Island Red Club of America send dues of \$15.00 for adult (\$20 US funds for foreign) or \$5 for junior membership to Toni Candea, 130 Dunthorne Drive, Bloomingburg, New York 12721, 1-845-361-5178, tcandea@optonline.net. All members receive the Chronicle, the official club publication.

Adrian and Mary Ann Rademacher and UFC Farm Supply offer:

- Champion Standard Rhode Island Red.....\$15.00
- Reserve Standard Rhode Island Red.....\$10.00
- Champion Bantam Rhode Island Red.....\$15.00
- Reserve Champion Bantam Rhode Island Red.....\$10.00



**UNITED ORPINGTON CLUB DISTRICT MEET**

Vern Holzhueter, Secretary, 316 Grove Street NW, Bemidji, Minnesota 56601, 1-218-751-2214.

Richard/Margaret Andree offer Medallions for:

- BB Large Fowl Orpington
- BB Bantam Orpington

Vern/Sandy Holzhueter offer:

- Each BV Large Fowl Orpington ..... \$10.00

Each BV Orpington Bantam ..... \$10.00



**WYANDOTTE BREEDERS OF AMERICA (WBA) STATE MEET**

Secretary-Treasurer: Dr. Don Monke, 7481 Plain City Georgesville Road, Plain City, Ohio 43064, donmonke@aol.com. Dues: \$10.00 Individual member; \$5.00 Junior member; \$300 Lifetime member.

*A single bird is eligible for only one award and can earn only one starred win.*

\*\*\*Awards are subject to change.\*\*\*



**AMERICAN LANGSHAN CLUB STATE MEET**

Check out our website: www.americanlangshanclub.org. Membership info: Denise Dzurenka, 3033 Pendleton Road, Pendleton, Kentucky 40055, 1-502-210-3905, kenzurenka@twc.com.



**NATIONAL CALL BREEDERS OF AMERICA STATE MEET**

**OTHER CASH AWARDS:**

**Adrian and Mary Ann Rademacher offer:**

- Champion Standard SC Black Minorca.....\$10.00
- Reserve Standard SC Black Minorca.....\$5.00

**Thank you to Anonymous donors for their \$100 donations for the Youth Drawing for clean up on Sunday after the show. There will be 10 drawings of \$10.00 each to the lucky winners.**

**In appreciation, the MSPA will have a drawing for a one night stay at Shamrock Inn and 3 drawings of \$20.00 for an adult who stays and helps set up or tear down the show.**

*The Minnesota State Poultry Association would like to express their deepest appreciation and thanks to everyone who in any way has helped support this show financially, exhibiting, volunteering or otherwise.*

**The Minnesota State Poultry Association is in no way responsible for awards given by various Breed Clubs.**

